

**OFFICIAL BALLOT
ANNUAL TOWN MEETING ELECTION
SHELBURNE, VERMONT
MARCH 2, 2021**

INSTRUCTIONS TO VOTERS

- A. To vote, completely fill in the oval to the right of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a candidate whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the oval.
- D. If you wrongly mark, tear or deface the ballot, return it and obtain another.

TOWN ARTICLES

Article I:

Shall the Town accept the report of the Town Officers and the Auditor's Report for Fiscal Year 2020 (July 1, 2019 through June 30, 2020)?

YES
NO

Article II:

Shall the Town set the compensation to be paid to the Selectboard for Fiscal Year 2022 (July 1, 2021 through June 30, 2022) as proposed herein? [Note – proposed compensation is the same as in recent, prior years: Chair \$1500, Members \$1200 each].

YES
NO

Article III:

To elect all Town Officers as required by law.

<p>TOWN MODERATOR</p> <p>For 1 year Vote for one</p> <p>THOMAS A. LITTLE <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p>SELECTBOARD</p> <p>For 3 years Vote for one</p> <p>CATE CROSS <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p>CVSD SCHOOL DIRECTOR</p> <p>For 3 years Vote for one</p> <p>BARBRA MARDEN <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>
<p>FOR TOWN CLERK</p> <p>For 3 years Vote for one</p> <p>DIANA K. VACHON <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p>SELECTBOARD</p> <p>For 2 years Vote for one</p> <p>LUCE HILLMAN <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p>CHAMPLAIN WATER DISTRICT REPRESENTATIVE</p> <p>For 3 years Vote for one</p> <p>PETER GADUE <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>

**TURN BALLOT OVER AND CONTINUE VOTING
SIDE 1 OF 2**

ARTICLES CONTINUED

Article IV:

Shall the Town adopt the Selectboard's proposed budget of \$9,597,895 of which \$7,303,518 is to be raised by taxes?

YES
NO

Article V:

Shall the Town raise an additional \$50,000, above and beyond the \$7,303,518 in taxes referenced in Article 4 above, for the purpose of obtaining options and/or acquiring land or rights in land to preserve natural resources and open space; any unspent portion of that amount to be put into the Open Space Fund?

YES
NO

Article VI:

Shall general obligation bonds or notes of the Town of Shelburne in an amount not to exceed One Million, One Hundred and Twenty Thousand Dollars (\$1,120,000), subject to reduction from available state and federal grants-in-aid and other financial resources, be issued for the purpose of purchasing a parcel of land ("Lot 6A") from Rice Lumber Co., Inc. and constructing shared infrastructure with Pizzagalli Properties/Road to Hana, Inc. d/b/a Healthy Living Market and Café, all for the purpose of a prospective, future Fire/Rescue Station or for such other municipal purpose as the voters of the Town of Shelburne may determine at a future time?

YES
NO

The construction and associated financing of any future Fire/Rescue Station shall be subject to approval by the legal voters of Shelburne. The costs of any such future Fire/Rescue Station cannot be determined at this time.

**OFFICIAL BALLOT
CHAMPLAIN WATER DISTRICT
SPECIAL MEETING
MARCH 2, 2021**

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

ARTICLE

Article I:

Shall general obligation bonds of Champlain Water District in an amount not to exceed One Million Ninety Thousand Six Hundred Seven Dollars (\$1,090,607) representing the balance of previously authorized bonded indebtedness, be issued for the purpose of funding the acquisition of various capital assets through the District's Capital Reserve Fund?

YES
NO

**YOU HAVE NOW COMPLETED VOTING
SIDE 2 OF 2**