



# *Town of Shelburne, Vermont*

## AGENDA

Water Commission  
Monday, June 3, 2019  
5:00 P.M.

Shelburne Town Office, 5420 Shelburne Road, Shelburne, Vermont

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|---|-----------|
| 1. Call to Order  | 5:00 P.M. |
| 2. *Approve Agenda  | 5:00 P.M. |
| 3. *Approve minutes of May 6, 2019  | 5:00 P.M. |
| 4. Public Comments regarding items not on the agenda                        | 5:00 P.M. |
| 5. Finance Director's Report  | 5:05 P.M. |
| 6. Water Superintendent's Report  | 5:10 P.M. |
| 7. Town Manager's Report  | 5:15 P.M. |
| 8. Introduce Joe Duncan, new Executive Director of Champlain Water District | 5:20 P.M. |
| 9. *Review/approve budget for FY 20   | 5:30 P.M. |
| 10. Commissioner Concerns   | 5:50 P.M. |
| 11. Sign Accounts Payable Warrants  | 5:55 P.M. |
| 12. *Adjourn  | 6:00 P.M. |

\* Decision Item

- Times allotted to each agenda item are approximate and may vary depending on the discussion.

*Reasonable accommodations will be provided upon request to ensure that this meeting is accessible to all individuals regardless of disability*